

Saugeen News March 2021

Ziisbaakdaki Giizis



March 8th - International Women's Day

Mar 15th - St. Patricks Day

Mar 20 – Spring Equinox

The Saugeen News is published
Under the Saugeen Band Council
6 Cameron Dr. Southampton, ON
NOH 2L0

For Free Distribution to the members of Saugeen

Melissa Snowdon Saugeen Councillor Monthly Activities

Week of December 13 to 19, 2020

Monday Dec 14 – Saugeen Chief & Council Tuesday Dec 15 – SON Advisory Team Meeting & Community Meeting Prep Wednesday Dec 16 – Joint Council Meeting & Virtual Community Meeting Thursday Dec 17 – Housing Committee & Saugeen Chief & Council Meeting Friday Dec 18 – Emails & Follow ups

Week of December 20 to 26, 2020

Monday Dec 21 – Assist with Toy Drive Tuesday Dec 22 – Assist with Toy Drive Wednesday Dec 23 – Assist with Christmas Dinner Handout Thursday Dec 24 – Holidays Friday Dec 25 – Holidays

Week of December 27 to January 2, 2021

Monday Dec 28 – Holidays Tuesday Dec 29 – Holidays Wednesday Dec 30 – Holidays Thursday Dec 31 – Holidays Friday Jan 1 – Holidays

Week of January 3 to 9, 2021

Monday Jan 4 – Saugeen Chief & Council Tuesday Jan 5 – Finance & Audit Committee Wednesday Jan 6 – Interviews Thursday Jan 7 – Interviews Friday Jan 8 – Emails & Follow ups

Week of January 10 to 16, 2021

Monday Jan 11 – Saugeen Chief & Council Tuesday Jan 12 – Finance & Audit Committee & Emails & Follow ups Wednesday Jan 13 – Saugeen Chief & Council & Housing Committee Training Thursday Jan 14 – Emails & Follow ups & SON Advisory Meeting Friday Jan 15 – Saugeen Chief & Council

Melissa Snowdon Saugeen Councillor Monthly Activities

Week of January 17 to 23, 2021

Monday Jan 18 – Emails & Follow ups Tuesday Jan 19 – CAMH Committee Wednesday Jan 20 – Amphitheatre Meeting, Internal Housing Meeting Thursday Jan 21 – Policing Committee, Parks Team Friday Jan 22 – Saugeen Chief & Council, Homelessness Initiative

Week of January 24 to 30, 2021

Monday Jan 25 – Saugeen Chief & Council Tuesday Jan 26 – Community Meeting Prep, TEEBO Wednesday Jan 27 – Housing Committee Thursday Jan 28 – SON Advisory Team, Homelessness Initiative/Transition House Friday Jan 29 – Emails & Follow ups

Week of January 31 to February 6, 2021

Monday Feb 1 – Sick Day Tuesday Feb 2 – Health Committee Wednesday Feb 3 – Finance & Audit Committee, Housing Committee Thursday Feb 4 – Saugeen Chief & Council MNP Report Friday Feb 5 – Saugeen Chief & Council MNP Report – Legal Review

Week of February 7 to 13, 2021

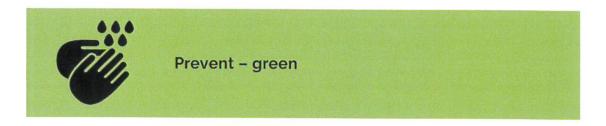
Monday Feb 8 – Saugeen Chief & Council Tuesday Feb 9 – Emails & Follow ups Wednesday Feb 10 – Youth Brainstorming Meeting, SON Advisory Team Thursday Feb 11 – Joint Council, Saugeen Chief & Council Friday Feb 12 - Off

Week of February 14 to 20, 2021

Monday Feb 15 – Family Day Tuesday Feb 16 – SON Hiring Committee Wednesday Feb 17 – Emails & Follow ups Thursday Feb 18 – SON Advisory Team Friday Feb 19 – Saugeen Chief & Council



COVID-19 Response Framework: Levels of Public Health Measures



Organized public events, social gatherings and religious services, rites and ceremonies

- Limits for functions, parties, dinners, gatherings, barbeques or wedding receptions held in private residences, backyards, or parks:
 - 10 people indoors
 - 25 people outdoors
- Limits for organized public events and gatherings in staffed businesses and facilities:
 - 50 people indoors
 - 100 people outdoors
- Limits for religious services rites or ceremonies, including wedding services and funeral services (apply regardless of the venue where held):
 - 30% capacity of the room indoors
 - 100 people outdoors

Restaurants, bars and other food and drink establishments

- Require patrons to be seated; 2 metre minimum or impermeable barrier required between tables
- · Dancing, singing and performing music is permitted, with restrictions
- Karaoke permitted, with restrictions (including no private rooms)
- Require patron contact information for one patron per seated party
- No buffet style service

- Line-ups and patrons congregating outside venues managed by venue; 2 metres distance and face covering required
- Face coverings required except when eating or drinking only
- Personal protective equipment, including eye protection, required worker must come within 2 metres of another person who is not wearing a face covering
- Night clubs only permitted to operate as restaurant or bar

Sports and recreational fitness facilities

- Maintain 2 metre physical distancing, unless engaged in a sport
- Capacity limits:
 - o 50 people indoors or 100 people outdoors in classes
 - o 50 people indoors in area with weights or exercise equipment
- Maximum of 50 spectators indoors or 100 outdoors
- Capacity limits apply on a per-room basis if operating in compliance with a plan approved by the Office of the Chief Medical Officer of Health (<u>Guidance for</u> <u>Facilities for Sport and Recreational Fitness Activities During COVID-19</u>)
- Team or individual sports must be modified to avoid physical contact; 50 people per league
- Exemption for high performance athletes and parasports
- Limit volume of music to be low enough that a normal conversation is possible;
 measures to prevent shouting by both instructors and members of the public
- Face coverings required except when exercising

Meeting and event spaces

- Capacity limits:
 - 50 people indoors
 - 100 people outdoors
- Booking multiple rooms for the same event not permitted
- Maximum of 50 people per room indoors if venue operates in accordance with the approved plan from the Office of the Chief Medical Officer of Health (<u>Guidance for Meeting and Event Facilities During COVID-19</u>)

- Exceptions for court and government services, weddings, funerals
- Limits for religious services rites or ceremonies, including wedding services and funeral services apply if held in meeting and event spaces:
 - 30% capacity of the room indoors
 - o 100 people outdoors

Retail

- Fitting rooms must be limited to non-adjacent stalls
- Line-ups and patrons congregating outside venues managed by venue; 2 metre distance and face covering required

Personal care services

Oxygen bars, steam rooms and saunas closed

Casinos, bingo halls and gaming establishments

- Maximum of 50 people
- Table games are prohibited
- Casinos, bingo halls and gaming establishments operate in accordance with a plan approved by the Office of the Chief Medical Officer of Health

Cinemas

- Maximum of 50 people indoors or 100 outdoors
- 50 people per indoor auditorium if cinema operates in accordance with the approved plan from the Office of the Chief Medical Officer of Health (<u>Guidance</u> <u>for Movie Theatres During COVID-19</u>)
- · Face coverings except when eating or drinking only
- Drive-in cinemas permitted to operate, subject to restrictions

Performing arts facilities

Maximum of 50 spectators indoors and 100 spectators outdoors

- Singers and players of wind or brass instruments must be separated from spectators by plexiglass or some other impermeable barrier
- Rehearsal or performing a recorded or broadcasted event permitted
- Performers and employees must maintain 2 metre physical distance except for purposes of the performance
- Drive-in performances permitted

Resources

COVID-19 response framework: keeping Ontario safe and open

Make sure you have the facts about COVID-19 vaccination

Look for information from trusted sources:

- ≫ canada.ca/COVID-19
- » canada.ca/coronavirus-info-indigenous
- » provincial and territorial health authorities
- » your community health centre, nursing station or local healthcare provider

Check the date

» Check whether the information is current. Old information may no longer be true as the science evolves

Consider the source before sharing

- » Look into whether the information is true because sharing false information can be harmful
- Before sharing information, ask yourself these questions:
 - Why am I sharing this?
 - How do I know if it's true?
 - Where did it come from?





SCHEDULE OF EVENTS

Monday's—Probation officer to contact clients

Wednesday's —New Onsite Doctor Horsfall accepting Patients without a Family Doctor.

Monday to Friday RAAM Clinic - Dr. Travers Thursday Afternoons

Tuesday & Fridays- Myo-Massage Therapy (Sciatic nerve pain, Diabetic, Fibromyalgia, addictions) -CANCELLED DUE TO LOCK-DOWN

Mon, Tues, Thurs, Friday: Josh Richardson GBHS—Mental Health and Addiction Services

Wednesday: Peter Hills—GBHS - Mental Health Services (PTSD, Anxiety, Depression, Anger, Grief etc...)

Friday's Ami Foster (GBHS) Mental Health Services (PTSD, Anxiety, Depression, Anger, Grief etc...)

Please contact Health Centre for more information for services: 519-797-3336



47 Mason Dr. Phone: 519-797-3792 RR1, Southampton ON Fax: 519-797-1328 N0H2L0



| Mon | Tue | peM | Thu | H |
|-------------------|-------------------------------|--|---|-----------------------------------|
| COVID Testing | 2 Nurse Practitioner | 3 Foot Care | 4 Dr. Jeffrey | 5 Nurse Practitioner |
| | SOAHAC | Dr. Horsfall | COVID Testing | SOAHAC |
| AA Meeting 7-8 | COVID Vaccine clinic 9-1pm | Addiction group 5-7 | RAAM Clinic Dr. Travers— PM | COVID Vaccine clinic 9-1pm |
| 8 COVID Testing | 9 Nurse Practitioner | 10 Dr. Horsfall | 11 GOOD FOOD BOX | 12 Nurse Practitioner |
| AA Meeting 7-8 | COVID Vaccine clinic 9-1pm | Diabetic Educators Addiction group 5-7 | COVID Testing RAAM Clinic Dr. Travers— PM | SOAHAC COVID Vaccine clinic 9-1pm |
| 15 COVID Testing | 16 | 17 Foot Care | 18 Dr. Jeffrey | 19 Nurse Practitioner |
| | Nurse Practitioner | Dr. Horsfall | | SOAHAC |
| AA Meeting 7-8 | SOAHAC | Addiction group 5-7 | RAAM Clinic Dr. Travers— PM | COVID Testing |
| 22 COVID Testing | 23 Nurse Practitioner | 24 Dr. Horsfall | 25 | 26 Nurse Practitioner |
| | SOAHAC | | | SOAHAC |
| AA Meeting | | Addiction group 5-7 | RAAM Clinic Dr. Travers— PM | Pull Testing |
| 7-8 | | | (c) (c) | |
| 29 COVID Testing | 30 Nurse Practitioner | 31 Foot Care | | Spille Forma |
| AA Meeting 7-8 | SOAHAC | | | Daylight Suives |
| | | | | |



Southwest Ontario Aboriginal Health Access Centre

Mental Health Services

Will now be provided at Mino Bimaadsawin Health Center

When: Every Thursday

Time: 9:00am - 4:00pm

Mental Health Services can provide support in these areas:

Grief & Loss, Trauma, PTSD, Anxiety, Depression, Family Stressors, Relationship, and others.

Please book your appointment with receptionist at 519-797-3336

Appointments are scheduled one-hour intervals

Walk ins Welcome

All visits are Confidential

HEALTH CENTER QUESTION & ANSWER

Did you know that Mino Bimaadsawin Health Center has several new services available?

We have individuals that specialize in trauma therapy, grief therapy, addictions councelling, harm reduction, depression, Anxiety and so much more!

From March 1 – March 22 email any mental health or addiction related questions to kelly.siefried@saugeen.org (or) christine.savignac@saugeen.org All submissions are anonnymous. You may also choose to call in your question. Please call 519-373-7509 (or) 519-372-7972

Your questions will be fielded to the practitioner most experienced in the area of your concern. We then will create a question and answer panel. All questions will be answered and the panel will be available to view on Social media, through email, or at the health center.



Your mental health matters!







DRINKING PROBLEM? WE CAN HELP!

MEETING RE-OPENING (all covid restrictions in place)

Alcoholics Anonymous will be running meetings in the community.

This is a meeting for individuals with an Alcohol problem & for those who think they may have an Alcohol Problem

When?

Every Monday at the Mino Bimaadsawin Health Center

7pm

Questions?

Please contact an out reach worker

519-363-7509 (or) 519-372-7972







We Care About Your Health

Dr Clinic - Wednesdays

Dr. Susan Horsfall is in the Mino Birnaadsawin
Health Centre to provide health care to those
members who don't have a family doctor or
nurse practioner.
Ontario Health Card is required &
appointments appreciated.



Rapid Access Addicion Medicine Clinic seeks to provide quick access to medically assisted, integrative, client centered care for people experiencing urgent addiction & substance related problems. Call Josh to make an appointment 519-379-2105

Mental Health & Addiction Counselling Services

GBHS Mental health counselling services are at the health center Monday to Friday 9:00 am - 4:30 pm.

(PTSD, Depression, Addiction, Grief/Loss, Abuse, Anxiety, or someone to talk to) Call For Appointment

519-797-3336

Saugeen Indigenous Health Clinic

Mino Blmaadsawin Health Centre is now offering services for Saugeen First Nation and Community members.

For more information on services contact Priscilla Southwind Health Director at 519-797-3792 ext 1003.

Or to book an appointment contact Christy Johnson - Health Clerk Phone: 519-797-3336 or email christy johnson@saugeen.org

STRICTLY CONFIDENTIAL



47 Mason Drive, Saugeen First Nation, ON



Make a Medicine Pouch

Receive Teachings

Share a Meal

Mental Health worker Angela McNaughton from Mino Bimaadsawin Health Center will be present and available to answer any questions you have around mental health

When: Friday April 26

Where: Saugeen Recreation Center

Time: 10am-1:30pm

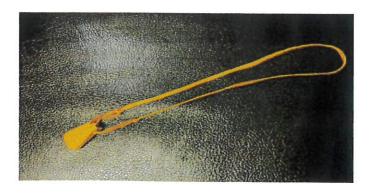
Pre-registration preferred

Email kelly.siefried@saugeen.org (or) christine.savignac@saugeen.org

Call 519-373-7509 (or) 519-372-7972

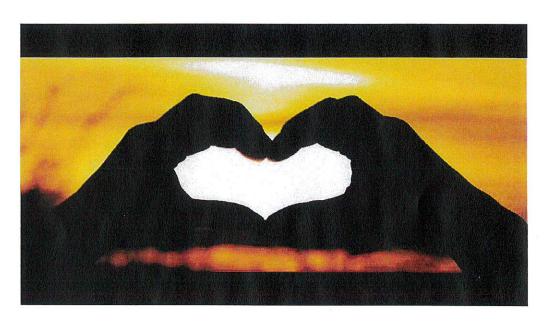
(ALL COVID RESTRICTIONS APPLIED)

All supplies for the pouch, medicines and lunch provided.



Addictions Support Group

Re-Starting!
Every Wednesday at the Mino Bimaadsawin Health
Center
5pm – 7pm
Food, sharing & Speakers



ALL COVID RESTRICTIONS IN PLACE
Questions? Contact Christine 519-372-7972 (or) Kelly 519-373-7509



Out and About – A message from George Korzeniecki, (SAC/ISC) Environmental Health Officer

So, if you have been out shopping lately, you may have seen different versions of what some stores are doing. Initially there was a panic, long lines, someone standing at the door applying strict rules, hand sanitizer so you couldn't get into them without almost a full body scan it seemed. Nowadays this has gone slightly astray it appears. They have replaced some people with a push top hand sanitizer, lack of signage in some, and staff sometimes not completely wiping down shopping carts.

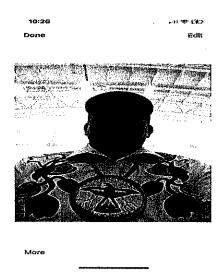
Needless to say that with these variants and the higher transmission ability of them, it is even more clear that you and the community members need to take action to ensure that you are safe, so make sure you do the following before you head out.

- Check to see you have a mask. Keep an extra in your jacket, purse, car as going home or entering
 without one is a no no and could result in unwanted remarks from complete strangers. In fact, keep a
 clean disposable one in a separate Ziplock bag for those elders that may forgot theirs. An Act of
 Kindness will make you feel good.
- Have some disinfectant wipes that you can get in small packages to wipe down the handles of the shopping carts. Remember you may know where your hands have been, but not the other guy/lady. Dispose of properly. I have seen too many discarded masks and stuff in parking lots, and right beside garbage containers.
- 3. Do your own self assessment. Is it a head cold, allergies, or covid-19 symptoms? Think back to previous days and where you were. Is it a necessary trip or just need to get out? If you were in contact with someone who wasn't well or your feeling well, stay home and see if someone else can get that item you definitely need such as prescriptions, food, pet food, etc......
- 4. Time of day. Shopping trends are sometimes put on the website for the stores you may frequent, so if possible, look at them to see if extremely busy and therefore many more potential people there that may have been exposed. Choose early or late depending on needs and amount of items you will be picking up. To prevent useless trips, phone them to see when they close if after 4 pm. Their website may say later but they may not have updated their times.
- 5. Anticipate lockdowns or restrictions. If you heard from reliable sources that your region will be going into lockdown, purchase the major items so that you will not have to go back sooner.
- 6. Watch the news, relay information as to hotspots, avoid major travel to other First Nations that may have cases. If you have to go, then call ahead to see what is happening.
- 7. Don't start rumours with names of persons that are positive. The nurses are most likely aware of them but this could lead to being shunned by others. Provide support, provide friendship, provide sound advice, not some whacky idea off of Facebook, Pinterest, or other countries solutions that have not been verified.
- 8. Vaccinations are not cures. They reduce the symptoms, reduce number of cases most likely. They are few and far between. If you have received a vaccination shot or two, feel lucky that are now part of the solution, many of us have not yet and probably won't for a long time based on priorities. Respect everyone out there, wear a mask, wash your hands, social distance.

ACYPS & Band Rep are please to welcome

"Jordan Williams Whiteye" Aapaywasay Gabawad Niinii

Turtle Clan; Bkjwanong Territory



Workshops; Reclaiming Identity through Healing and wellness

When: March 18, 2020

Time 5pm-9pm

March 19, 2021

Time 12noon-4pm

March 25, 2021

Time 5pm-9pm

March 26, 2021

Time 12noon-4pm

Where: Aaron Roote Memorial Centre

Supper and lunch will be provided, Door Prizes to be won!

To register please call ACYPS (519) 797-5000

Please wear PPE & COVID protocols in place

Volunteers are welcomed

NEED FIREWOOD?



OW/HAAMB Wood Crew Program for SFN Band Membership

December 14, 2020 to March 31, 2021

PRIORITY ELDERS 55± ~ Receive 2 Free cords per month Must have a woodstove in your home.

ONTARIO WORKS, DISABILITY & COMMUNITY MEMBERS - Cost per cord \$50.00

Please call the training center at 519-797-1224, leaving your name, contact number & # 911 address. Receipts must be signed with delivery

With the crew hauling & splitting firewood, we request 3 days Notice

For info ~ Contact Employment Officer

~Miigwetch~

Traditional Ojibwe Family Gauntlets

Learn to make a pair with your own beading design, pasting down to generation to generation. Sharing the family traditions, values, language and stories.

Limited to 25 available spots for SFN Youth!

Registration is now OPEN for youth between 17-30 years.

All participants must register at 519-797-1224.

COVID-19 precautions in place to ensure the safety of everyone. Masks are mandatory.



4 Online Sessions with Indigenous facilitator Alley Yapput,

@ SFN Employment & Training Centre,
28 Joshua Crescent, Highway 21

April 2021 Dates & Times ~ TBA

Contact Keyanna Kimewon, Youth Engagement Worker Funded by Indigenous Community Support Fund

~ Ojibwe Youth Moccasin Workshop ~

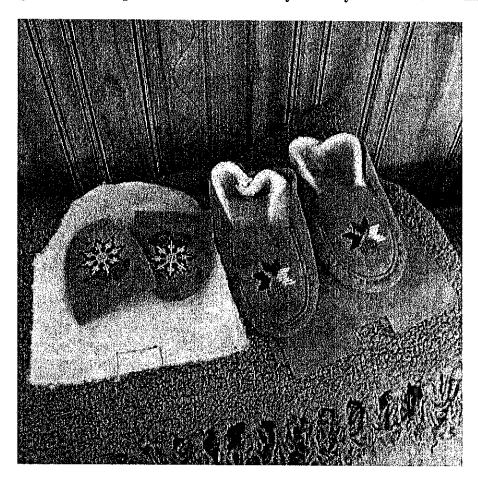
Learn to make a pair from start to finish with your own beading design!

Limited to 15 available spots for SFN Youth!

Registration is now OPEN for youth between 17-30 years.

All participants must register at 519-797-1224. Email: training.assistant@saugeen.org

COVID-19 precautions in place to ensure the safety of everyone. Masks are mandatory.



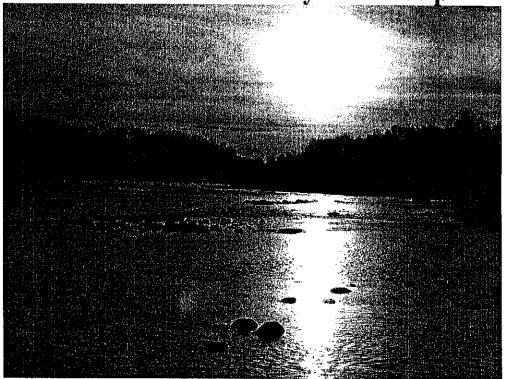
4 Online Sessions with Indigenous facilitator Alley Yapput,

@ SFN Employment & Training Centre,
28 Joshua Crescent, Highway 21

March 2021 Dates & Times ~ TBA

Contact Keyanna Kimewon, Youth Engagement Worker Funded by Indigenous Community Support Fund Saugeen First Nation

1st Annual Community Fish Camp



Come Out and Explore!

Learn about SFN Fishing Rights, the History of Duluth Declaration
Discover the different methods used; spear, rod, nets, catch & release etc,
Special guest speakers and demonstrations throughout the day
Refreshments & light traditional prepared foods provided
Fishing equipment & prizes to be won!!!

Please dress appropriately for the weather, rain, snow & sunshine. Wear rain & water resistant gear, with proper PPE!

> Dates: April 21, 22, 23, 2021 Time: 11 a.m. to 4 p.m. Location: TBA

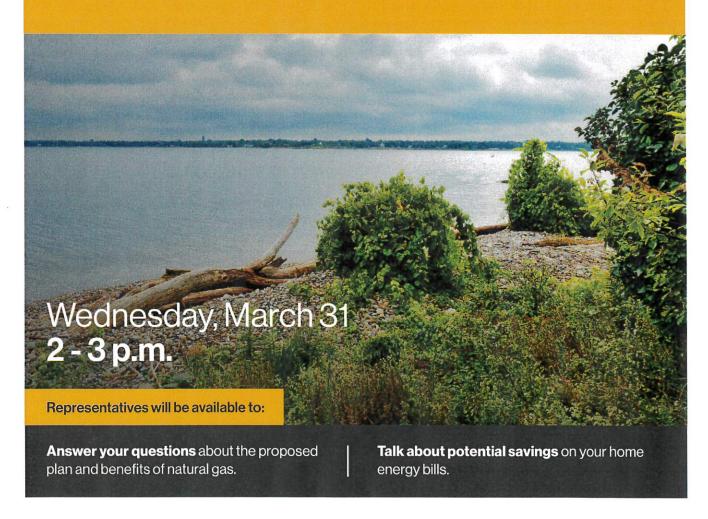
COVID-19 precautions must be followed to ensure the safety of everyone Funded by Indigenous Community Support Fund

~ALL COMMUNITY MEMBERS WELCOME~

Contact, Employment Officer for more information 519-797-1224

Please join us for a virtual natural gas information session

Please join us online to learn about affordable and reliable home heating at Saugeen First Nation



Register at: savewithgas.com/open-house-registration





We Want To Hear Your Food Stories!

The *Economic Development Department* has secured feasibility funding to develop a *Market Garden Social Enterprise Business* for Saugeen First Nation #29. However, due to the COVID-19 crisis, our planned in-person sessions have shifted into a phased survey structure for our current community engagement efforts. The planned three phases are: Food History, Food System and Food Planning.

This survey is for helping Saugeen find and develop new ways to improve the food in our community. While we are asking for some personal information in this survey, everything you tell us will be <u>kept confidential</u> to our planning team. While Saugeen First Nation may publish some of your responses to these questions, we <u>will not</u> include your name, or the names of any other people or places you disclose. All the questions in this survey are voluntary: if you do not want to answer any of these questions, simply leave it blank.

How to participate:

- Open your phone's camera app
- Without taking a photo, view the QR code below
- A link to our survey will appear on your screen
- Click the link, this will take you directly to our survey questions to be completed.

Phase 1: SFN Food History



Survey URL: www.surveymonkey.com /r/XV8BF93 Phase 2: SFN Food System



Survey URL: www.surveymonkey.com /r/X9N7FXF Phase 3: SFN Food Planning



Survey URL: www.surveymonkey.com /r/XYVJMT8

<u>Unable to complete an online survey?</u>

Please contact our office to set up an appointment to participate over the phone

Economic Development Department 519-797-2781 Ext 1137

Thank you to our funder, Tecumseh Community Development Corporation, for their financial support. A big thank you to our consultant, Eko Nomos, for their assistance with this project.







Economic Development Department

General Survey for SFN29 Businesses

The Economic Development Department has been receiving numerous inquiries from potential customers lately as well as opportunities for various networking partnerships. This presents tremendous opportunities for the current businesses and future entrepreneurs, so the department would like to get to know our local business owners a little more.

Whether you are a business of just one person or multiple employees, a home-based business who sells items online or through social media, we want to hear from you. The department is currently running a general survey specifically for business owners in the community. Please consider completing this short survey and you will have the opportunity to keep up to date on new programming, networking opportunities and new sales leads.

For a link to the "General Survey for SFN29 Businesses", please contact the Economic Development Department. Your participation is welcomed and appreciated.

If you have any questions, please feel free to contact the Economic Development Department:

6 Cameron Dr.
Southampton, ON NOH2L0
(519) 797-2781 Ext. 1137
ec.dev@saugeen.org

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|---|--|---|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | St. Pattie's Day Luncheon 11:30-1:00pm 17 | Traditional teachings with Jordan Whiteye 5:00pm @ Youth Centre 18 | Traditional Teachings with Jordan Whiteye 12:00pm@ Youth Centre 19 | Youth water walk begins 7:30am @ Youth Centre 20 | 21 |
| 22 | 23 | 24 | Traditional Teachings with Jordan Whiteye 5:00pm @ Youth Centre 25 | Traditional Teachings with Jordan Whiteye 12:00pm @ Youth Centre 26 | 27 | Full Moon Ceremony 7pm – 9pm @ ACYPS 28 |
| 29 | 30 | 31 | | | | |
| | | | | | | |

MARCH

2021

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21

22 23 24 25 26 27 28

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 **NOTES:** Sacred Fire will be lit and Tobacco & Medicines will be available at Fire for Women to offer their prayers. Moon Time Teaching will be shared at the next Full Moon Ceremony.

Carrie will be teaching Yoga for beginners at the Rec center Wednesdays and Fridays. Must register with Stephanie John, as space is limited.

March

2021

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| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Sahırday |
|----------------------------------|--------|----------|------------------------------|----------|-------------------------------|----------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | | Open Gym | | Open Gym | Building Booked | Rec Open |
| | 5 | 6-9pm | | 6-9pm | | 10am-5:30pm |
| | | | | | | Pick up Hockey In South |
| | | | | | | 6:90-7:90pm |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Family Skate @ | | Open Gym | Yoga for | Open Gym | Yoga for | |
| Southampton Coliseum | | 6-9pm | Beginners Adult 11am-noon | 6-9pm | Beginners Kids 9:50-4:50pm | |
| 1-2pm | | | | | | - |
| 14 | 15 | 16 | 17 | 16 | 19 | 20 |
| | | Open Gym | Yoga for | Open Gym | Yoga for | Rec. Open |
| | | 6-9pm | Beginners Adult 11am-noon | 6-9pm | Beginners Kids 9:30-4:50pm | 10am-5:30pm |
| | | | | | | Pick up Hockey in South |
| ` | | | | | | 6:30-7:30pm |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| Family Skate @ | : | Open Gym | Yoga for | Open Gym | Yoga for | |
| Southampton Coliseum 1-2pm | | 6-9pm | Beginners Adult 11am-noon | 6-9pm | Beginners Kids 3:30-4:30pm | |
| 28 | 29 | 30 | 31 | | | |
| | | Open Gym | | | | |
| | | 6-9pm | | | | |
| | | | | | | |
| | | | | | | |
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March

2021

Food Bank

Mondays – Shopping and Packaging – No Walk-ins or Appointments

Tuesdays – Walk-ins 9 :30 – 12 pm / Deliveries 1pm – 4 :30 pm

Wednesdays – Walk-ins / Appointments

Thursdays – Walk-ins 9 :30 – 12pm / Deliveries 1pm – 4 :30pm

Fridays - Walk-ins / Deliveries

Perishables come on a First Come First Serve basis so we recommend an appointment. Perishables will be available weekly.



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-------------------------------|--|--|---|---------------------------------|-------------------------|
| | Shopping & Packaging | 2 Walk in 930 – 12 Delivery 1 - 430 | 3 Walk in / Appointments | 4 Walk in 930 – 12 Delivery 1 - 430 | 5 Walk in / Appointments | 6 |
| 7 | 8 Shopping & Packaging | 9 Walk in 930 – 12 Delivery 1 - 430 | 10 Walk in / Appointments | 11 Walk in 930 – 12 Delivery 1 - 430 | 12 Walk in / Appointments | 13 |
| 14 | 15 Shopping & Packaging | 16 Walk in 930 – 12 Delivery 1 - 430 | 17 Walk in / Appointments | 18 Walk in 930 – 12 Delivery 1 - 430 | 19 Walk in / Appointments | 20 |
| 21 | 22 Shopping & Packaging | 23 Walk in 930 – 12 Delivery 1 - 430 | 24 Walk in / Appointments | 25 CLOSED | 26 Walk in / Appointments | 27 |
| 28 | 29 Shopping & Packaging | 30 Walk in 930 – 12 Delivery 1 - 430 | 31 Walk in / Appointments | | Office:(519) 797 - 2392 | Cell: (519) 372-5926 |

Closed daily 12 pm - 1pm for lunch

Food Bank Weekly

Monday's – Shopping and Packaging (no walk-ins or appointments)

Tuesdays – Walk ins 9:30 - 12 / Deliveries 1 - 4:30

Wednesdays – Walk ins / Appointments

Thursdays – Walk ins 9:30 - 12 / Deliveries 1 - 4:30

Fridays – Walk ins / Deliveries

Masks must be worn, hand sanitizer used and the screening form must be filled out upon entry to food bank. 1 person may enter the food bank at a time.

Perishables are available weekly on First Come First Serve basis, so we do recommend an appointment.

To book an appointment or delivery please call (519) 372 - 5926



Gamzook'aamin aakoziwin FIGHTING CANCER TOGETHER







Join us for a virtual information session to learn about the SON-Bruce Power Isotope Partnership.

Monday, March 22 12 noon - 2 p.m.

Register online here:



Register by March 15 to be entered into a grand prize draw!

Speakers include:

Chief Lester Anoquot, Saugeen First Nation Chief Greg Nadjiwon, Nawash Unceded First Nation Mike Rencheck, President & CEO, Bruce Power

James Scongack, Executive Vice President, Corporate Affairs and Operational Services, Bruce Power

Dr Rebecca Wong, Professor, Department of Radiation Oncology, U of T and Staff Radiation Oncologist, Princess Margaret Cancer Centre, University Health Network







Contact:

6 Cameron Drive Southampton, ON NOH 2LO

Mindy Gill-Johnson **Education Administrator**

Phone: 519-797-2781 x 1118 Email: mindy.gill@saugeen.org

Mark Mandawoub Post-Secondary Student Advisor

Phone: 519-797-2781 x 1119

Email: mark.mandawoub@saugeen.org

Morgan Jack **Education Clerk**

Phone: 519-797-2781 x 1120 Email: morgan.jack@saugeen.org

The more that you read, the more things you will know. The more that you learn, the more places you'll go

Dr. Seuss

Reminder:

Post-Secondary Funding Applications are due April 30, 2021.

If you are a new student or returning student, you must submit an application in order to be considered for funding.

Please note:

The funds we receive for Post-Secondary Education are limited. Should the number or funding requests received through the application process exceed the allotment from Indigenous Services Canada, an intake priority listing will be applied to the application process and we may not be able to fund all applicants.

Bursaries and Grants:

Sources of Knowledge Bursary for National Park and Protected Areas Studies

High school graduates going into Post-Secondary Studies

Deadline: May 14, 2021

Apply through your high school guidance office.

Canadian Federation of University Women – Southport Scholarships

Female High School Graduates and Mature Women Students Deadline: June 1 or June 30, 2021 depending on scholarship

Apply to CFUW Southport Member Scholarship Committee.

https://southportcfuw.wixsite.com/cfuw-southport/scholarships



Saugeen Education Department

6 Cameron Drive Southampton, ON NOH 2L0

Phone: (519) 797-2781 x 1120 Fax: (519) 797-1763

FACT SHEET: SAUGEEN FIRST NATION EDUCATION DEPARTMENT

New Intake Applicants:

Saugeen First Nation will make every effort to provide funding to those intending to participate in Post-Secondary studies.

Eligibility:

Applicant must be a Saugeen Band Member that has resided in Canada for a period of twelve (12) consecutive months prior to the date of application; and

- Be accepted into a full time post-secondary program of studies; or
- Be enrolled in the University and College Entrance Preparation program (ACE) that is a minimum of eight (8) months in duration; or
- Be enrolled and in good standing with a full time post-secondary program of studies;
- Must be progressing through the education process.

A Letter of Intent

To be submitted to the Education Department outlining the applicant's educational goals. Please provide details on the program of interest, indicate choice of college/university. This letter is part of the application for funding and must be included with the other application forms.

Any further questions or clarification, please call or email Mindy Gill-Johnson.

Application Process

All students wishing to apply must complete an application form. Applications must be submitted to the Education Department prior to the April 30^{th} deadline for a fall start. For those who intend to start in January the deadline is November 23^{rd} .

The application form **must** be completed in full and accompanied by the following documentation:

- Copy of the band member's status card and any dependents;
- Acceptance letter from a recognized College or University;
- Prior results from a secondary or post-secondary educational institution copy of diploma or transcript(s).

Please Note:

Failure to comply with the deadline dates, missing information and missing documentation will result in the application being immediately placed on the waiting list for funding.



Saugeen Education Department

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Phone: (519) 797-2781 x 1120 Fax: (519) 797-1763

APPLICATION FOR POST-SECONDARY FINANCIAL ASSISTANCE Application date _____ Were you previously funded?____ If Yes, what year(s)?____ College Program University program _____ Re-Admission Student Number Program Name/Major Student's School Email Program Co-ordinator Co-ordinator Phone # & Ext. Co-ordinator Email Co-op field placement Start Date & End Date Location (School & Campus if applicable) Type of Program: Certification Diploma Bachelor Masters Doctorate 1st, 2nd, 3rd or 4th Yr. of Study: Length of Program: Graduation Date: STUDENT INFORMATION Region: ONTARIO (4) District: SOUTHERN (479) Band: SAUGEEN (123) Department use only: Department use only: Department use only: Certificate of Indian Status Registry No. (10 digits) Date of birth Social Insurance Number Surname First Name Middle Name Current Mailing Address at School City/Town Postal Code Permanent Mailing Home Address City/Town Postal Code Home Phone Number Cell Number Personal Email Address Bank Branch Number Bank Account Number Applicants Signature Date



Saugeen Education Department

6 Cameron Drive Southampton, ON NOH 2L0

Phone: (519) 797-2781 x 1120 Fax: (519) 797-1763

STUDENT DEPENDENT FORM

| Status: | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| Single/Married/Common Law | Living With Parents \square | | | | | | | |
| Single/Married/Common Law | Living Away From Home 🗆 | | | | | | | |
| Single Parent □ Please submit a copy of | of your status card and all dependents. | | | | | | | |
| | | | | | | | | |
| FULL NAME OF CHILD | DATE OF BIRTH BAND NUMBER | | | | | | | |
| I, of dependents for the determination of | consent to release information verifying the number post-secondary financial support. | | | | | | | |
| Applicants Signature | Date | | | | | | | |
| Education Advisor | Date | | | | | | | |



Saugeen Education Department

6 Cameron Drive Southampton, ON NOH 2L0

Phone: (519) 797-2781 x 1120 Fax: (519) 797-1763

CONSENT TO RELEASE INFORMATION

I am a sponsored student of the Saugeen First Nation. I understand that my funding is dependent upon my attendance and academic progress in my program of studies. My rights and obligations as a sponsored student are clearly outlined in the Post-Secondary Student Assistance Program Handbook.

I further understand that as per section 1.7 of the Port-Secondary Student Assistance program that "a student must provide official transcripts indicating their completion of each semester and approval to continue their studies. Failure to do so will result in suspension of funding." Furthermore; as per section 4.2 "funding will be suspended or terminated if the student fails to verify that he/she is continuing in approved program of studies." I permit Saugeen First Nation Education Department to access my student computer code to keep my information current.

| I agree to permit the education institu | ute |
|---|--|
| to exchange information with the Ed | ucation Administrator and Education Department Staff |
| | a academic update when requested and to verify that I have I will send my official transcript when I receive them from |
| PROGRAM | |
| STUDENT NUMBER | |
| STUDENT SIGNATURE | DATE |



Saugeen Education Department

6 Cameron Drive Southampton, ON NOH 2L0

Phone: (519) 797-2781 x 1120 Fax: (519) 797-1763

Dear Post-Secondary Student: Please do not hesitate to contact the Education Department if you have any questions or concerns during the 2021/2022 school year (September-April).

GUIDELINES

The following information is crucial for funding, please read it carefully:

- Your first direct deposit will include funds for: Living allowance, Rent (if applicable), Technical Support, Public Transportation, Books.
 PLEASE BUDGET ACCORDINGLY.
- All students seeking financial support need to apply on an ANNUAL BASIS. The deadline date for funding is April 30th of any given year;
- All students must submit grades at midterm and final grades at the end of each semester, when a
 mandatory co-op work placement is completed (if applicable) and at the school YEAR-END. This
 documentation confirms your academic standing & acceptance to the next level or year of your
 program of studies. If documentation is not submitted, funding for the next semester or school year
 maybe in jeopardy;
- Students will receive their monthly financial assistance by direct deposit into their bank accounts on the 20th of each month. Please note that students receive their living allowance in advance commencing August 20th of each year, these dollars are for the month of September. In March of next year, students' will receive their final deposit which is a month prior to the actual completion date of most programs, so budget wisely to ensure that funds are available for the month of April. If your program runs longer then you will continue to receive your living allowance when documentation is submitted verifying that the program runs longer;
- Students need to abide by the policies/regulations of their Post-Secondary Institution;
- Students need to abide by the policies/regulations of the Education Department by remaining
 within the guidelines of their program of studies and by remaining a fulltime student with the
 maximum number of courses allowable per semester
- That you complete your program within the allotted time frame as stated in the program outline (student months);
- That you maintain acceptable academic achievement and satisfactorily complete program requirements each semester including mandatory co-op work placements;
- STUDENTS ARE NOT PERMITTED PROGRAM TRANSFERS, WITHOUT PRIOR APPROVAL FROM THE EDUCATION DEPARTMENT:



Saugeen Education Department

6 Cameron Drive Southampton, ON NOH 2L0

Phone: (519) 797-2781 x 1120 Fax: (519) 797-1763

- If your program has a mandatory co-op placement component, a letter is required from your co-op coordinator verifying the location of placement, start date/end date of the placement, employer or supervisor, company address, telephone number and whether the placement is a paid placement or an unpaid placement. If it is a paid placement and you receive a wage, then you are ineligible to receive a living allowance, rent etc. for the duration of the placement but if it is an unpaid placement then you will continue to receive your living allowance for that timeframe. If you have to relocate to another city for this placement, the Education Department will require your telephone number, email and mailing address while there:
- Prior to traveling to school you will need to provide: tuition invoice, current banking information, direct deposit form, telephone number, email address, number of dependents. The Education Department must be able to reach you at all times;
- At the beginning of each semester you must submit the following information: confirmation of registration, class/student timetable, book list and original book receipts;
- In September, the following must be submitted as well, a copy of your rental agreement or a letter from your landlord confirming the address & indicating the amount of rent each month. First/last month's rent can be requested on the students' behalf for payment if required by the landlord to secure accommodations. The submission of a receipt confirming first/last has been paid is required;
- Funding is not provided for those attempting to raise their grade point average;
- Moving expenses will be provided to students who require moving their belongings to their school location. This will be either mileage to that location or U-Haul costs once a quote is submitted;
- Original childcare receipts are to be submitted each MONTH for reimbursement. They can be submitted within the Band's fiscal year end date which is March 31/19 for the 2019/20 school year;
- Depending on the program of studies, the Education Department staff may request that you submit supporting documentation such as a copy of your First Aid/CPR certificate, CPIC information, etc.;
- Each semester, at approximately mid-term, an academic update will be requested for all students and attendance will be monitored to ensure student success;
- If you fail to achieve all your credits during a semester or if you are placed on academic probation, it is your responsibility to contact the university/college and the Education Department to determine what your options are and whether you can continue. The Education Department does not pay for students to repeat courses. These costs are the responsibility of the student;
- If you are required to discontinue from your program of studies it is your responsibility to immediately notify the Education Department and submit appropriate documentation;

Guidelines Page 2 of 3

Saugeen First Nation #29



Saugeen Education Department

6 Cameron Drive Southampton, ON NOH 2L0

Phone: (519) 797-2781 x 1120 Fax: (519) 797-1763

- If you withdraw from your program of studies, you must abide by the college/university's withdrawal process and inform the Education Department immediately so we can proceed to recoup fees paid on your behalf. If any fees are incurred after the date, they will be your responsibility to pay;
- If you do not inform this office of your withdrawal or discontinuation and <u>continue to receive</u> <u>financial assistance</u> (living allowance, rent, etc.) you will be required to repay all the financial <u>assistance that you do not qualify for and you will jeopardized future funding</u>;
- If the Education Department withdraws sponsorship, you have the right to appeal this decision as per policy guidelines;
- Any students, who reside on reserve with family members or own their home, are not eligible for a rent subsidy;
- The Education Department staff will not discuss confidential student information without the student written permission. Documentation must be provided by the student;
- Sponsorship letters will be sent to your college/university only when this department receives transcripts indicating the successfully completion of the previous semester, co-op placement or year.

The information outlined above will be strictly adhered to. Please ensure that all documentation is submitted when required so you continue to receive funding without any disruption in the 2019/2020 school year.

| Please sign below to indicate that you understand the information outlined and return the original to th | ie |
|--|----|
| Education Department immediately. Please make a copy of this document for your future reference. | |

| Name of post-secondary student | Date |
|---|------|
| Sincerely, | |
| Mark Mandawoub Post-Secondary Student Advisor | |

Post-Secondary Student Advisor
Saugeen First Nation Education Department
6 Cameron Drive, Ontario N0H 2L0
Ph: 519 797 2781 x 1119; Fax: 519 797 1763
mark.mandawoub@saugeen.org

Guidelines Page 3 of 3

Sources of Knowledge Bursary for National Park and Protected Areas Studies

APPLICATION FORM

Purpose

- 1) To provide financial support to a qualifying secondary student for postsecondary study in the field of environmental conservation or other field related to a prospective career with Parks Canada.
- 2) Thereby, to assist Parks Canada in meeting its obligation for local employment under clauses 15 and 16 of Appendix A of the Agreement between the Government of Canada and the Government of Ontario to Establish a National Park and a National Marine Park in the Township of St. Edmunds dated July 20, 1987.
- 3) To further the stated goal of the Sources of Knowledge Forum to "encourage and enable youth to be stewards of this remarkable place."

Eligibility and Selection Criteria

1. Bursary applicants shall be "local"

"Local" for the purpose of the bursary will be defined as an eligible elector or dependant living with an eligible elector from within the boundaries of the Municipality of Northern Bruce Peninsula at the time of applying for the bursary or a member of the Saugeen Ojibway Nations (who have a hunting reserve in the Municipality of Northern Bruce Peninsula).

2. Academic standing

- Applicants should have achieved an overall good academic standing on all Grade 12 course work. The applicant will provide the committee with a copy of a recent transcript of their academic records as part of their application package.
- 3. Demonstrated interest in a career in conservation or in a field related to a prospective career with Parks Canada
 - Applicants must describe their interest through a 500 word essay as part of the Application package

Table 1- Examples of career fields and careers within Parks Canada.

| Career Field | Career Examples |
|-----------------------|---|
| Resource Conservation | Ecologist, GIS Specialist, Visitor Safety Specialist, |
| | Park Warden |
| Visitor Services | Park Interpreter, Graphic Designer |
| Asset Management & | Carpenter, Mechanic, Utility Craftsman |
| Maintenance | (plumber/electrician), Engineer |
| Administration | Financial Administration, Human Resources, |
| | Project Management, Aboriginal Liaison, Program |
| | Manager, Public Relation and Communications |
| | Manager, Web Content Developer |

4. Demonstrated involvement in Community Service

 Applicants must provide a detailed list of their community service activities, and an outline of the time commitment of each activity. Greater weight will be given to volunteer community service that is environmental in nature.

References

To support their application, applicants will provide the names of two individuals that the selection committee can consult as references. One of these should be an academic reference (teacher) and one should be another member of the community.

Proof of acceptance

The successful applicant must demonstrate proof of acceptance into a relevant program at an accredited Canadian post-secondary institution. Relevant programs include, but are not limited to: natural sciences, resource management, environmental studies, geography, social science, computer science, environmental planning, mechanic, electrician, education, outdoor recreation and tourism, engineering etc. as judged by members of the Bursary Selection Committee.

Application Deadline

The deadline for receipt of a completed application by the school Guidance Counsellor is May 14, 2021.

Applications should be given (in hard-copy or pdf via email) to the school's Guidance Counsellor who will forward them promptly to the:

The Selection Committee Sources of Knowledge Forum Box 18 Tobermory, Ontario N0H 2R0 info@sourcesofknowledge.ca

Amount of Award

The Sources of Knowledge Forum aims to provide an award of up to \$1,500 annually to each successful candidate. The total number of awards given in any one year may vary depending on available funding and the suitability of candidates.

The Sources of Knowledge Forum will consider providing subsequent awards of \$500 - \$1500 pending funding to students who continue their studies in a course of study relevant to the mandate of SOK beyond their first year. Awards will be granted at the discretion of the SOK Committee, and will be dependent on the funds available to SOK to do so.

Selection Committee

The award of the bursary will be made by a committee, which shall consist of at least one representative from each of the following organizations:

- Sources of Knowledge Forum,
- · Parks Canada, and
- Bruce Peninsula District School.

In making their decision, the committee will consider all of the selection criteria in a balanced way: academic standing, letter of application, references.

Announcement of Award

Applicants must provide their full and correct mailing address and email address, AND the email address of their contact teacher at the school. Both the applicant and their contact teacher will be informed of the results of the application process after June 6th. When possible, each award will also be presented at the school's annual convocation.

NOTES

- The responsibility for the completed application form rests with the applicant; be sure to provide ALL the required information.
- Information provided may be subject to authentication
- Any information provided on the application form will be held in confidence.
- All successful candidates will be notified by the Selection Committee. This decision will be final.

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| Last Name | | First Name and Middle Initial | | | | |
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| Permanent | Address | City or Town | Province | Postal Code | | |
| Phone Nun | ah an | Email Address | | | | |
| Phone Nun | nbei | Email Address | | | | |
| Date of Birt | th (mm/dd/yyyy) | | Language | | | |
| | | · | English | French | | |
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| Most recen | at school | Grade/Program | Finish Date | Diploma Expected | | |
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| Propos | ed Program of | Stirely | The second secon | | | |
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| Name of Institution | | Location (City, Provir | nce) P | rogram/Area of Study | | |
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| Person | al Background | earthtesq entinoi | ууныгы | | | |
| Lisi sehe | ell/community activi | les that you are involve , etcas wall as Sourc | olus (teams, clubs, po | silitoms of aum s vyoat lievye | | |
| attended | | | | | | |
| Year | Activity Type | Des | cribe Activity | # hours | | |
| | (School/volunteer) | | | weekly | | |
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| (If more space | e is required use back or | application) | | | | |

Place of Employment/Mob Description

| Year | Year Position | Work Experience |
|------|---------------|-----------------|
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Pillyacy Statement and Application Agreement

Personal information under the control of The Sources of Knowledge Forum (SOK) shall remain confidential and shall not, without the consent of the individual to whom it relates, be used by SOK except: (a) for the purpose for which the information was obtained or compiled by SOK; or (b) for a use consistent with that purpose.

By Completing and authorizing this Application, you consent to the use of your personal information for: (a) processing of the Application; (b) publication of name in SOK's Newsletter and Forum Proceedings; (c) publication of name in the media; and/or (d) promotional purposes.

I hereby certify that all the information provided is accurate and can be verified upon request. I hereby acknowledge and agree to the above privacy statements and the use of my personal information by SOK.

| Signature of Applicant | |
|------------------------|--|
| Date | |



<u>Canadian Federation of University Women (CFUW) Southport Female High School</u> <u>Graduate Scholarship 2021</u>

Purpose:

The Southport chapter of the CFUW is pleased to announce that two different Female High School Graduate scholarships in the amount of \$1,000 each will be granted annually with funds donated by its membership to honour and encourage those female students graduating from Saugeen District Senior School who have shown outstanding leadership and community engagement.

Scholarship 1 is the Female High School Scholarship 2021 Scholarship 2 is the Indigenous Female High School Scholarship 2021

The following criteria apply to both scholarships:

- The female student has a minimum of 70% in her academic records
- · Acceptance to a college, university or any other post-secondary program to pursue a post-secondary certificate, diploma or degree
- Demonstration of leadership and community engagement, such as volunteer work, school initiatives for the advancement of human rights and social inclusion, social and personal responsibilities
- · A personal interview with members of the scholarship committee, time and place to be determined

Submissions:

Your application should include:

- · a letter (maximum 500 words) describing your aspirations and future plans, and reasons why you should receive the scholarship
- · your name, address, telephone number and email address
- the name of a personal reference and his/her contact information
- · proof of confirmation of acceptance to a post-secondary program

Application Deadline: June 4, 2021

For further inquiries and to send your submission, please contact the following:

- Dian Wise, Member Scholarship Committee, dianwise@hotmail.com
- · Kathy Armstrong, Member Scholarship Committee, lkv.arm@bmts.com



CANADIAN FEDERATION OF UNIVERSITY WOMEN (CFUW) SOUTHPORT JOAN MCCULLAGH MATURE WOMAN SCHOLARSHIP 2021

PURPOSE

CFUW Southport is pleased to offer a Mature Woman scholarship in the amount of \$1,000, to be granted annually with funds donated by its membership to honour and encourage those women who, at a later age, decide to go back to school to further their education.

CRITERIA

- The mature woman must be a resident of Bruce County.
- She must be pursuing a post-secondary certificate, diploma or degree with the purpose of returning to the work force.

CANDIDATE MUST SUBMIT A LETTER WITH THE FOLLOWING INFORMATION

- Name, address, telephone number and E-mail address.
- Description and reasons why she should receive the scholarship, and her aspirations and future plans. (maximum 500 words)
- The name of a personal reference and his/her contact information.
- Please provide proof of confirmation of post-secondary acceptance.
- Application deadline June 30, 2021.

FOR LETTER SUBMISSIONS OR FURTHER INQUIRIES

Maria Bertrand, Program Coordinator
Adult Learning Centre
Maple Square Mall 515 Goderich Street Unit 211,
Port Elgin, ON N0H 2C0
Tel. 519-389-2302 Email: learning@bmts.com

AND/OR

Jane Kramer, Member CFUW Southport Scholarship Committee Email: jckramer32@gmail.com

Cathy Spence, Member CFUW Southport Scholarship Committee Email: cr.spence@bmts.com



CANADIAN FEDERATION OF UNIVERSITY WOMEN (CFUW) SOUTHPORT CAROLYN DAY AGING-OUT-OF-CARE SCHOLARSHIP 2021

PURPOSE

CFUW Southport is pleased to announce that one Female High School Graduate Scholarship, in the amount of \$1,000, will be granted annually to a female student who is aging out of care, with funds donated by its membership.

CRITERIA

- The female student is aging out of care and pursuing formal postsecondary education.
- She has been accepted to a college or university to pursue a postsecondary diploma or degree.

CANDIDATE MUST SUBMIT A LETTER WITH THE FOLLOWING INFORMATION

- Name, address, telephone number and E-mail address.
- Description and reasons why she should receive the scholarship, and her aspirations and future plans. (maximum 500 words)
- Please provide proof of confirmation of post-secondary acceptance.
- Application deadline June 30, 2021.

FOR FURTHER INQUIRIES AND TO SEND YOUR SUBMISSION CONTACT:

Cheryl Grace, Member CFUW Southport Scholarship Committee E-mail: cherylgrace1@gmail.com

Frances Barrick, Member CFUW Southport Scholarship Committee E-mail: barrick.frances@gmail.com

Samaritan's Purse Operation Christmas Child Shoebox Program 2020

This past 2020 year was a great success in the Christmas Child Shoebox program with many participants from Saugeen First Nation membership packing shoeboxes with hygiene and school supplies, toys, books, stuffed animals, clothing etc. Without the generosity of families, band staff and individuals many children would not have received a shoebox this year. These boxes were bound for Senegal, El Salvador, Costa Rica, Gambia, Guinea, Bissau Guinea, Nicaragua, and Sierra Leone whose children live in desperate circumstances such as poverty, disease, natural disaster and war.

I would like to thank the following people:

- 1. Terri Indoe
- 2. Darlene & Waylon Roote
- 3. Rhonda Harrison
- 4. Sytra, Stella, Sophia Hestra
- 5. Beulah Johnston & Aidan Sky
- Marsha Roote Skye & Ryder Sky
- 7. Holly Nashkewa & Cole Roote
- 8. Sue Roote
- 9. Josh Wesley
- 10. Brendan Roote
- 11. Sandy Roote & Maryika, Brock Pucan
- 12. Pam Kewageshig
- 13. Sara Jackson
- 14. Victoria Vance
- 15. Susan Shawbedees & family
- 16. Gwen & Alysia Mason
- 17. Gloria Ritchie
- 18. Joanne Mason
- 19. Donna Nashkewa-Jackson
- 20. Nicole D'Atri
- 21. Theresa Root
- 22. Tricia Stevens
- 23. Melissa Kahgee-Ritchie
- 24. Kabaeshiwin Women's Shelter Staff
- 25. Christy Johnston
- 26. Peggy Drydon
- 27. Rennie Nawash & Rainah Nawash
- 28. Jovce Besito
- 29. Melanie Cameron
- 30. Glenna Cameron
- 31. Summer Cameron-Nashkewa
- 32. Rachel Mason
- 33. Roote's Gas Bar: Brenda, Serena, Brandi, Hannah Roote

A special Thank You to Melissa Root and the Learning Hub staff & students, Laura Kahgee & Shoshana Johnston, Ben, Brock, Courage, Eden, Elias, Isiah, Jaclyn, Jasmine, Kaden, Marykka, Naawaka, Rainah and Reese. The Learning Hub packed 15 boxes this year and 50 boxes from the other participants. Totalling 65 boxes from Saugeen First Nation.

Melissa, Elias and Kaden did double duty as they helped load large boxes into vehicles and transported them to the Hanover Missionary Church where the boxes then travelled by train to the final processing centre in Calgary.

Last but not least a huge Thank you to Sandy Root who when asked to drive boxes to Hanover she came through without hesitation.

Thank you to all those who participated this year and to Joyce Scammell South Bruce Co-ordinator for all her dedication, hard work and hope she gives to the program each year.

Hope to see you all again Fall 2021!

Donna Nashkewa-Jackson





