

# Call for Committee Members

Saugeen Band Council is seeking “interested and dedicated” Band Members to fulfill the duties of Committee Members

For the following Committees:

## **Health Committee 4 seats**

*Mandate/Scope:* Mental Health, Addictions, Palliative Care, Physician and Allied Health Services, Chronic Disease, Reproductive Health

## **Social Services Committee - 4 seats**

*Mandate/Scope:* Social Housing, Food Security, Gender-Based Violence, Poverty, Addictions, Mental Health.

## **Education Committee - 4 seats**

*Mandate/Scope:* Public Schools, Secondary Schools, Post- Secondary Schools, Literacy, Adult Education, Early Childhood Education

## **Culture, Youth & Elders Committee - 4 seats**

*Mandate/Scope:* Anishnaabemowen Revitalization, Land Base Learning, Traditional Teaching, Cultural Events, Youth Governance, Elders Governance

## **Recreation Committee - 4 seats**

*Mandate/Scope:* TBD

## **Operations & Infrastructure Committee - 4 seats**

*Mandate/Scope:* Operations, Infrastructure, Band Services, Landfill, Roads, Water Works, Fibre Optic, Security, Fire Department, Gas Bar

## **Government Affairs Committee - 4 seats**

*Mandate/Scope:* Intergovernmental Affairs, Treaties, Lands & Leasing, BDC and Strategic Planning

## **Policing Committee - 4 seats**

*Mandate/Scope:* TBD

## **Child Welfare Committee - 4 seats**

*Mandate/Scope:* TBD

## **Housing Committee - 4 seats**

*Mandate/Scope:* TBD

**Fisheries Committee – 4 seats**

*Mandate/Scope: TBD*

Term: October 2022 to August 2024

**\*\* A cover letter must be included explaining the knowledge/skills you hold for the committee to which you're applying. \*\***

This may be dropped off at the Saugeen Administration Office,  
in a “sealed envelope”, clearly marked with the following:

*Attention: Chief and Council c/o Leona Roote – Executive Assistant  
Saugeen First Nation #29,  
Saugeen First Nation Administration,  
6 Cameron Drive  
Southampton, Ontario N0H 2L0*

And/or email your application to:

*leona.roote@saugeen.org*

All applications must have all of the following three (3) items:

- 1.) A personally **signed cover letter** with your knowledge, skills, and expertise you will bring to the committee you are applying for.
- 2.) A **valid** and current **email address**.
- 3.) A **valid** and current **phone number**.

**DEADLINE: FRIDAY, JANUARY 27<sup>TH</sup>, 2023 @ 4PM**